

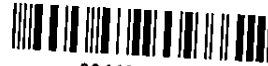
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0011015875

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00367943CD
LOAN NO. 3853350 (8028613)
[1665375583 FNMA]

6835/0032 04 003 Page 1 of 2
2001-10-31 10:23:49
Cook County Recorder 23.50



0011015875



Assignment-Interv.-Recorded

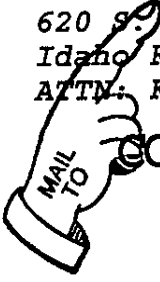
COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 1996, executed by DONALD C EPPLEY AND MARILEE T EPPLEY, HUSBAND AND WIFE

to CENTERBANK MORTGAGE COMPANY

and recorded on JANUARY 7, 1997, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 97013399 microfilm
number _____ pin number 24-10-306-036-000
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT THIRTY EIGHT (38) IN FIRST ADDITION TO C.A. PERSON'S RIDGE GARDENS A SUBDIVISION OF THE EAST 1290.37 FEET OF LOT 3, IN THE SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FIRST ADDITION TO C.A. PERSON'S RIDGE GARDENS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1959, AS DOCUMENT NUMBER 1888952, AND CERTIFICATE OF CORRECTION REGISTERED ON NOVEMBER 24, 1959, AS DOCUMENT NUMBER 1897717.

Property Address: 4521 WEST 100TH STREET, OAK LAWN, IL 60453



Loan No. J=FM876.S.68098


MIN# 100013700080286139 MERS VRU PHONE #: 1-888-679-6377

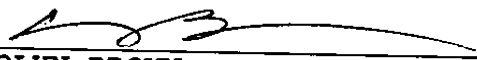
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 14, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION NATIONAL BANK
SUCCESSOR BY MERGER TO
FIRST UNION NATIONAL BANK OF CONNECTICUT
SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY.


BY 
DIANA ANDERSON
VICE PRESIDENT

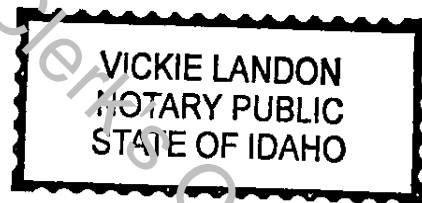
BY 
CAROLYN BROWN
SECRETARY

STATE OF IDAHO


COUNTY OF BONNEVILLE

On SEPTEMBER 14, 2001, before me VICKIE LANDON personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


VICKIE LANDON (COMMISSION EXP. 02-15-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401