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2001-10-31 13:27:38
Cook County Recorder 23.50

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 SOUTH STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

ROBERT L. POWERS, JR.
2236 S. PASFIELD
SPRINGFIELD, IL 62704



SEND TAX NOTICES TO:

ROBERT L POWERS JR
691 W CENTER ROAD
PALATINE, IL 60074

979710

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK of the County of KANE and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT L POWERS JR, 691 W CENTER ROAD, PALATINE, IL 60074, his/heir/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of December, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97948787, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 4 IN FIRST ADDITION TO GAINER PARK, A SUBDIVISION OF THE NORTH 6 ACRES OF THE WEST 1/2 OF LOT 1 IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-03-105-008-0000
Address(es) of premises: 691 W CENTER ROAD, PALATINE, IL 60074

Witness Our hand(s) and seal(s), this 9TH day of AUGUST 2001

By: Konni E. Kluber-Haacker (SEAL)
(Name & Title)
KONNI E. KLUBER-HAACKER OPERATIONS SUPERVISOR

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by CHAD BRYDEN, FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. LM

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 9TH day of AUGUST, 2001, before me, the undersigned Notary Public, personally appeared KONNI E. KLUBER-HAACKER and _____ and known to me to be the OPERATIONS SUPERVISOR and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Handwritten initials/signature.

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12-11-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 60099225970 (Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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OFFICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 19, 2004

Property of Cook County Clerk's Office