

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0011016138

6839/0045 19 005 Page 1 of 2
2001-10-31 13:24:48
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

**COOK COUNTY
RECORDER**



0011016138

**EUGENE "GENE" MOORE
ROLLING MEADOWS**

MICHAEL R. WEBER and ALEXIS
M. WEBER
1931 N VERDE DRIVE
ARLINGTON HEIGHTS, IL 60004

R 92125

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MICHAEL R. WEBER and ALEXIS M. WEBER, 1931 N VERDE DRIVE, ARLINGTON HEIGHTS, IL 60004**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of January, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 10091680, to the premises therein described as follows, situated in the County of COOK, State of Illinois,

to wit:

LOT 10 IN GREEN BRIER IN THE VILLAGE GREEN UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 03-18-305-010
Address(es) of premises: 1931 N. VERDE DRIVE, ARLINGTON HEIGHTS, IL 60004

Witness-Our-hand(s) and seal(s), this 24TH day of SEPTEMBER, 2001

By: *Danna L Stuehler* (SE)
DANNA L STUEHLER (Name & Title) AVP

Attest: _____ (SE)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
BE

STATE OF ILLINOIS)
) ss
COUNTY OF DEKALB)

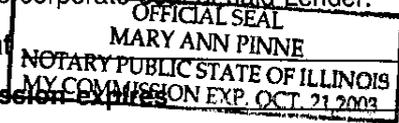
On this 24TH day of SEPTEMBER, 2001, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____ and known to me to be the AVP and _____

(Signature)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Mary Ann Pinne
Notary Public in and for the State of _____

Residing at _____
My commission expires _____



LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Concentrex 2001 All rights reserved. [IL-JRELEASE E3.29 F P 33379.LN L2.OVL]

Property of Cook County Clerk's Office