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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0011016542

8667/0149 52 001 Page 1 of 3 **2001-10-31 14:21:43** Cook County Recorder 25.50



Loan No. 000000 00 3802472188

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the noies thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto Leith S. Mutwalli, Unmarried Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 1997, and recorded on April 3, 1997, in Document 972,3894 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 08222030641015

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belong m, or appertaining.

Address(es) of premises: 1747 CRYSTAL LN UT, MOUNT PROSPECT, IL, 60055-0000

Witness my hand and seal September, 21, 2001.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Shirley Harris Vice President SEAL 1972 SOOM

SAN SEA

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 21, 2001.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000005802472188

County of: Cook Investor No: 563

Prepared by: Shirley Hudson Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981



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LEGAL DESCRIPTION:

PARCEL 1: UNIT JUMBER 212 AS DELINATED ON SURVEY OF PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIU DEVELOPMENT, LEING A CONSOLIDATION OF LOT 'A' AND OUTLOT 'B' OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST SECTION 22 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIPLY 'B' TO DECLARTION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 39096 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23997772 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID COMMON ELEMENTS ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE 3ENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS-TRUSTEE-UNDER-TRUST AGREEMENT DATED JULY 1,-1976 KNOWN AS TRUST NUMBER-39096——RECORDED JULY 5, 1977 AS DOCUMENT 23997771, AND AS GRANTED IN DEED FROM AMERICAN NATIONAL BANK TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOW AS TRUST NUMBER 39096 TO BARBARA ROSO, RECORDED MARCH 7, 1978 AS DOCUMENT 24352663, IN COOK COUNTY, ILLINOIS.