UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0090177415

0011016529

8667/0136 52 001 Page 1 of 2 2001-10-31 14:03:50 Cook County Recorder 23.50



The undersigned pertifies that it is the present owner of a mortgage made by AUTHUR PWJGHT JOHNSON

to NORTHWESTERN SAVINGS AND LOAN ASSN

bearing the date 04,2%/93 and recorded in the Recorder or Registrar of Titles of COOK (county, in the State of Illinois in Book Page as Document Number 93396600 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

PIN#: _09-16-304-012-1069, 09-16-304-012-1281,

09-16-304-012-1130

known: as:711 RIVER ROAD

DES PLAINES, IL 60016

ELSA MCKINNON

COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

UNIT 601 pin#

dated 09/05/01

CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY

FKA THE GALBREATH MORTGAGE COMPANY

By: _____

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/05/01
by Chris Jones the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sy pr Si My LOAN NUMBER:

6462774

ST-CO CODE:

12-031

EXHIBIT "A"

UNITS 601, 11LL AND 72P IN THE LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOTS 1 AND 3 AND LOT 2, EXCCPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT 9 TO THE SOUTH WEST CORENR OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTH EAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVIISON OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER THE PLAT THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT 196440, IN COOK COUNTY, ILLINIOIS: WHICH PLAT OF SURVEY IS

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