

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1614032348

0011016532

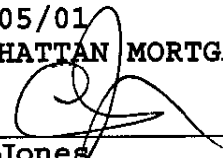
8667/0139 52 001 Page 1 of 2  
2001-10-31 14:05:07  
Cook County Recorder 23.50




0011016532

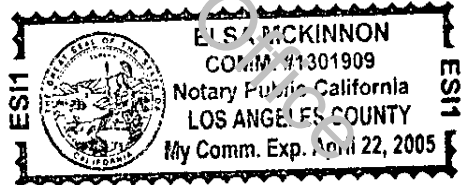
The undersigned certifies that it is the present owner of a mortgage made by **CHARLENE P. APOYAN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/22/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00131395. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 1925-LAKE ST WILMETTE, IL-60091.  
pin#05-33-102-009/010-0000  
dated 09/05/01  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By:  Vice President  
Chris Jones

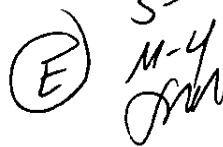
STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/05/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 21364

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P-2  
5-  
M-4  


COOK

County, Illinois.

UNIT 214 AND PARKING SPACES 64 AND 65 IN LAKE COURTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN GOLDBACH'S ADDITION TO GROSS POINT SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 13, 2000 AS DOCUMENT 00079644, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PIN 05-33-102-009-0000; 05-33-102-010-0000

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT  
C-1205LT Page 1 of 6 (Rev. 10/94)  
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

Office of Cook County Clerk's Office