

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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8667/D141 52 001 Page 1 of 2  
2001-10-31 14:16:46  
Cook County Recorder 23.50



Loan No. 0000000/0908139656

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rolando Alejandro, Unmarried And Hector Alejandro, Unmarried, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 30, 1996, and recorded on May 3, 1996, in Document 96337160 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID #16203000340000 LOT 16 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S SECOND DOUGLAS PARK "L" ADDITION, BEING A SUBDIVISION OF LOTS 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1638 S CUYLER AVE, BERWIN, IL, 60402-0000

Witness my hand and seal September, 13, 2001.

CHASE MORTGAGE COMPANY

  
Ronnie Trant  
Vice President

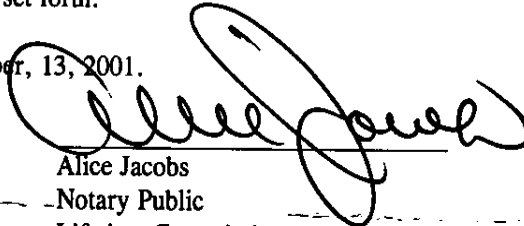


S  
P  
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CB

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 13, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Patricia Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000908139656  
County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241664513879

Property of Cook County Clerk's Office