UNOFFICIAL C 001 101 5841

2001-10-31 12:24:18

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0024724



The undersigned certifies that it is the present owner of a mortgage made by SHAWN LAWBERSON & DAVID E SCHMIDT to LENDEX, INC.
bearing the date 04/21/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in

Book Page as Document Number 00304800
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this ratisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5311 S 7TH AVE

pin#18-09-410-001-0000

dated 10/05/01

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALT UNITED MORTGAGE

co.

By:_

Jorge Tu*c*ux

Vice President

COUNTRYSIDE, IL 60525

ELSA MCKINNON

COMM. # (30 1909 M Notary Public-California W LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/05/01
by Jorge Tucux the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

MAGI

Elsa Mckinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Soft and

LOT 32 IN BLOCK 3 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1929 AS DOCUMENT 10471889 AND CORRECTION PLAT RECORDED SEPTEMBER 30, 1929 AS DOCUMENT 10493920, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office