

UNOFFICIAL COPY

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8687 0195 15 001 Page 1 of 2  
2001-10-31 15:01:00  
Cook County Recorder 23.50



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**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gilela P. Reddy and Vasanta G. Reddy, husband and wife,  
(NAME AND ADDRESS)

*J  
ce*

200 N. Arlington Heights Road, Apt. 423, Arlington Heights, IL 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain mortgage, bearing the date 18th day of March, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00207353 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 41 in Nursery Estates being a subdivision of part of the East half of the Southwest Quarter and the Southeast Quarter of the Northwest Quarter of Section 34, Township 42 North, Range 9, East of the Third Principal Meridian, Cook County, Illinois.

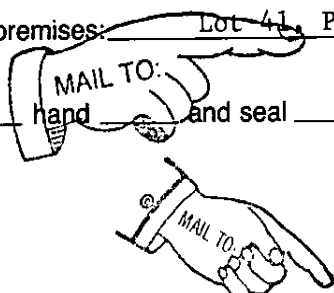
Real Estate Index R947546

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-34-104-006

Address(es) of premises: Lot 41, Pentwater Drive, South Barrington, IL 60010

Witness hand and seal \_\_\_\_\_, this 10th day of July, 2001



[Signature] (SEAL)  
[Signature] (SEAL)

This instrument was prepared by Tracey Drake Gasparian, Suburban Bank Barrington  
(NAME AND ADDRESS)

333 N. Northwest Highway, Barrington, IL 60010

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RELEASE DEED  
By Corporation

TO

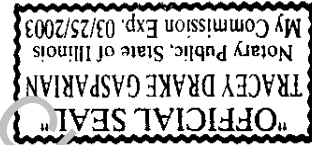
ADDRESS OF PROPERTY:

MAIL TO: HARRIS BANK  
150 W WILSON  
PALATKA, IL 60067

0011016887

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Property of Cook County Clerks Office



Commission Expires 3-25-03

NOTARY PUBLIC

GIVEN under my hand and seal this 10th day of July, 2001

I, Tracey Drake Gasparian, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paula Lutsch personally known to me to be the Asst Vice President of Suburban Bank Barrington, Illinois, and Joyce A. Brooks, personally known to me to be the Vice Pres., Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice Pres., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.