

UNOFFICIAL COPY

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86 97 0134 55 001 Page 1 of 2  
2001-10-31 12:17:51  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0011016827

L#:19000792-2

The undersigned certifies that it is the present owner of a mortgage made by **CAROLYN LAIN KRALJ** to **BANGROUP MORTGAGE CORPORATION** bearing the date 10/31/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00880799. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

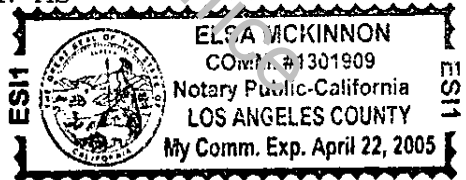
SEE EXHIBIT A ATTACHED  
known as: 18580 WEST POINT DR. #4 TINLEY PARK, IL 60477  
pin#31-06-101-005-0000

dated 10/06/01  
METROPOLITAN BANK AND TRUST COMPANY ALSO KNOWN AS  
METROPOLITAN BANK AND TRUST

By: Chris Jones, Vice President Authorized Signatory

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/06/01 by Chris Jones, Vice President the Authorized Signatory of METROPOLITAN BANK AND TRUST COMPANY ALSO KNOWN AS METROPOLITAN BANK AND TRUST on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBRCN NG 59NG Y

Handwritten initials/signature in the bottom right corner.

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STREET ADDRESS: 18580 WEST POINT DRIVE UNIT 1-4  
CITY: TINLEY PARK COUNTY: COOK  
TAX NUMBER: 31-06-101-005-0000

**LEGAL DESCRIPTION:**

UNIT 1-4

**PARCEL 1:**

THE EASTERLY 104 FEET (EXCEPT THE EASTERLY 78 FEET THEREOF) OF LOT 1 IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 24, 2000 AS DOCUMENT 00210552, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office