

UNOFFICIAL COPY

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04/25/0020 15 001 Page 1 of 3

2001-10-31 08:35:45

Cook County Recorder

25.50

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0011016988

L#:3036105869

The undersigned certifies that it is the present owner of a mortgage made by **BEVERLY J. POWER** to **WOODFIELD PLANNING CORP.** bearing the date 11/22/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93-980297. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6451D N NW HWY

CHICAGO, IL 60631

pin#09-36-419-108-1023

dated 09/26/01

CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION FKA HUNTINGTON MORTGAGE COMPANY

By: _____

Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/26/01 by Chris Jones the Vice President

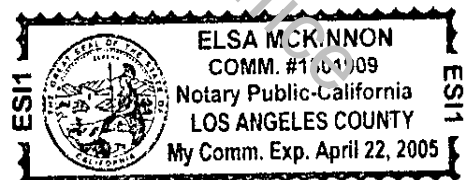
of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 QT 21953 VT

Handwritten signature/initials

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UNIT D-5 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF JUNE, 1978 AS DOCUMENT NUMBER 3027786. AN UNDIVIDED 2.54% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE EASTERLY ONE-THIRD (1/3) OF LOT FIVE (5) (EXCEPT THE NORTHEASTERLY 163 FEET AND SOUTHWESTERLY 33 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RAILROAD; ALSO, THAT PART OF THE FOLLOWING LOTS AND ALLEY TAKEN AS A TRACT: LOT TWELVE (12), LOT THIRTEEN (13) AND LOT FOURTEEN (14) (EXCEPT THE NORTHEASTERLY 20 FEET OF LOT 14 AND EXCEPT THAT PART THEREOF TAKEN FOR PUBLIC UTILITIES ALLEY BY PLAT OF DEDICATION REGISTERED AS DOCUMENT NUMBER 1417831 IN GUNTHER'S SUBDIVISION OF LOT 6 OF THE SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, AND ALL THAT PART OF THE NORTHWESTERLY AND SOUTHEASTERLY 16 FOOT PUBLIC ALLEY LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 12 AND 13, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOT 14 AND LYING NORTHWESTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 12 PRODUCED NORTHEASTERLY 16 FEET IN SAID GUNTHER'S SUBDIVISION, LYING WESTERLY AND NORTHERLY OF FOLLOWING DESCRIBED LINES: BEGINNING ON THE SOUTHEASTERLY LINE OF SAID TRACT (SAID LINE BEING ALSO NORTHERLY LINE OF N. NORTHWEST HIGHWAY) AT A POINT 22.80 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 13; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 183.66 FEET; THENCE SOUTHEASTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF N. NORTHWEST HIGHWAY, 29.00 FEET; THENCE NORTHEASTERLY, PARALLEL WITH NORTHWESTERLY LINE OF SAID TRACT 59.37 FEET; THENCE SOUTHEASTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF N. NORTHWEST HIGHWAY, 42.22 FEET TO EAST LINE OF SAID TRACT, SAID EAST LINE BEING ALSO WEST LINE OF PUBLIC ALLEY, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-36-419-108-1023

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Property of Cook County Clerk's Office

Matt G