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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

v.

SALVADOR ESPARZA (0)

Defendant (s)

CASE NO.

Address: 1807 1807 S CARPENTER ST

ET AL

01M1-404908

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ___ day of 08 11 2001 19__ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Mara S. Georges
Corporation Counsel
City of Chicago

By: Peter Mennella

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

DOROTHY BROWN
CLERK

CLERK OF THE CIRCUIT COURT
CIVIL DIVISION

01 OCT 11 PM 2:42

FILED-27

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 1807 1807 S CARPENTER ST

SALVADOR ESPARZA (O)
1807 S. CARPENTER
CHGO IL 60608

SALVADOR ESPARZA (O)
1807 S CARPENTER ST
CHGO IL 60608

SYLVIA BARRERA DE (O)
ESPARZA
1807 S CARPENTER ST
CHGO IL 60608

FIVE AVCO FIN.SERV.INC
(TD)
SRV PRENTICE HALL CORP
33 N LASALLE STE 1995
CHGO IL 60602

FIVE AVCO FIN.SERV.INC
(TD)
DATE 10-16-96
DOC 96789210
CHGO IL 60602

PAN AMERICAN BK (M)
DATE 2-21-01
DOC 0010138263
2627 W CERMAK RD
CHGO IL 60608

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT

LISTING OF DEFENDANTS

Address: 1807 1807 S CARPENTER ST

JESUE BARRERA JR (X)

1807 S CARPENTER ST

CHGO IL 60608

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * MULTIPLE BLDGS

Address: 1807 1807 S CARPENTER ST
PI# 17-20-410-003

MULTIPLE BLDGS

LOT 12 IN A.B. SMITH'S SUB. OF BLOCK 7 IN WALSH AND MCMULLEN SUB
OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF
SECTION 20, TOWNSHIP 39 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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