

Prepared By:

UNOFFICIAL COPY 0011017495

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

8670/0254 45 001 Page 1 of 2
2001-10-31 13:52:23
Cook County Recorder 23.00



0011017495

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

C.T.I./K

7963324

21107352

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810184687

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

**4801 FEDERICA STREET
OWENSBORO, KENTUCKY 42301**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 2001**
executed by **MICHAEL V. BUCHMAN AND DARCEY A. BUCHMAN, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2222 SOUTH FIFTH AVENUE, NORTH RIVERSIDE, ILLINOIS 60546**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

1ST ADVANTAGE MORTGAGE, L.L.C.

On **OCTOBER 29, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Edward J. Lewakowski
Executive Vice-President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **Edward J. Lewakowski**
Its: **Executive Vice-President**

By:
Its:

Witness:

Notary Public **SHARON VERON**
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/24/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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7810184887

RIDER - LEGAL DESCRIPTION

LOT 25 IN BLOCK 1 IN KOMAREK'S WEST 22ND STREET SECOND ADDITION, A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

15-26-103-023-0000

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