7 FULL RELEASE DEED

PARTIAL UNOFFICIAL COBJUN 17898

2001-10-31 09:03:08

Cook County Recorder

47.00

The above space for

7711102 NR1 0205

Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Know All Men by These Present. That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national panking association under the laws of the United States of America, as Mortgagee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto:

T-L Oal. Forest Commons, Inc., an Illinois corporation

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage, Collateral Assignment of Rents and Leases and Security Agreement recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 96-789294, 96-789295 and 96-789296, respectively, to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

See Attached Legal Description

P.I.N.: 28-16-302-006-0000

JUNE CLORAS together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate scal to be affixed this

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

as Mortgagee as aforesaid,

ce President

Attest

BOX 333-C71

BANK SEAL

UNOFFICIAL COPY

STATE OF ILLINOIS)) SS COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _____ day of __(

OFFICIAL SEAL Maria I. Parra NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-10-2001

DELIVER TO:

Tri-Land Properties, Inc. Name

Attn John Andrews

One Westbrook Corporate Center Street

Westchester, IL 60154-5764 City

Coot County Clert's Office Insert street address or above described

159th St. & Central Ave.

OR

INSTRUCTIONS:

Recorder's Office Box Number

11017898

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 64.50 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16 AFORESAID AND THE EAST LINE OF THE WEST 50 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16 AFORESAID; THENCE EAST ALONG SAID NORTH LINE OF THE SOUTH 64.50 FEET OF 1HE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16 AFORESAID, A DISTANCE OF 740 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHWEST 1/4, A DISTANCE OF 459.44 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWIST 1/4, A DISTANCE OF 333 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SCUTHWEST 1/4, A DISTANCE OF 14.30 FEET; THENCE WEST, PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST 1/4, A DISTANCE OF 185 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHWEST 1/4, A DISTANCE OF 208 FEET TO THE NORTH LINE OF 159TH STREET (SAID NORTH LINE BEING A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINF OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16); THENCE WEST ALONG THE SAID NORTH LINE OF 159TH STREET, A DISTANCE OF 35 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF THE SOUTHWEST 1/4, A DISTANCE OF 175 FEET; THENCE WEST, A DISTANCE Co 140 FEET TO THE EAST LINE OF THE WEST 763 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16; THENCE SOUTH ALONG SAID EAST LINE, A DISTANCE OF 15 FEET TO THE NORTH LINE OF THE SOUTH 210 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16; THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 245 FEET THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHWEST 1/4 A DISTANCE OF 160 FEET TO THE SAID NORTH LINE CF 159TH STREET; THENCE WEST ALONG SAID NORTH LINE OF 159TH STREET, A DISTANCE OF 158 FEET TO A LINE DRAWN PARALLEL TO AND 200 FEET EAST OF THE EAST LINE OF CENTRAL AVENUE (BEING A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16); THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 150 FEET; THENCE WEST ON A LINE PARALLEL TO THE NORTH RIGHT OF WAY ... IN OF 159TH STREET, A DISTANCE OF 200 FEET TO THE EAST LINE OF CENTRAL AVENUE; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 531.66 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND FOR THE PASSAGE AND PARKING OF VEHICLES AND THE PASSAGE AND ACCOMODATION OF PEDESTRIANS IN, TO, OVER AND ACROSS THE "COMMON AREA" AS DEFINED AND AS CREATED BY DECLARATION OF RECIPROCAL EASEMENTS DATED JANUARY 2, 1980 AND RECORDED FEBRUARY 27, 1980 AS DOCUMENT 25375404, IN COOK COUNTY, ILLINOIS.

PIN: 28-16-302-006-0000

Address of Property: Central Avenue and 159th Street, Oak Forest, Cook County, Illinois

11017898