## UNOFFICIAL COPN 18144

SATISFACTION MORTGAGE

8675/0001 20 001 Page 1 of 2001-10-31 08:51:42 23.50 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0910329778



The undersigned certifies that it is the present owner of a mortgage made by STELLA J D'SOUZA

to CENTERBANK MCKTGAGE COMPANY

bearing the date 09/12/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 95628075 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as iclows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6615 N. CRAWFORD AVE

LINCOLNWOOD, IL 60646

COMM. #130 1209 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

pin#10-35-309-005-0000 & 10-35-309

dated 10/02/01

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. as nominee

for Chase Mortgage Company

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 10/02/01 the Vice President by Chris Jones of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE

FOR CHASE MORTGAGE COMPANY ELSA MCKINNON

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY018144

EXHIBIT 'A'

0910329778

LOTS 5 AND 6 IN BLOCK 20 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office