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SATISFACTION OF MORTGAGE

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Cook County Recorder

ELSA MCKINNON

COMM. #1301909 Notan Public-California LOS ANGFLES COUNTY My Comm. Exp. April 22, 2005

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1956180267

The undersigned certifies that it is the present owner of a mortgage made by HORACE S. PRINTIS

to BANKERS MORTGAGE CORPORATION

bearing the date 03/04/99 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 99457510 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:220 ROSELLE ROAD, # 103

SCHAUMBURG, IL 60193

pin#07-22-302-005-1010

dated 10/03/0/A

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me or 10/03/01 the Vice President by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS

EXHIBIT 'A'

UNIT 103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWN SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23872082, AS AMENDED IN SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Country Clerk's Office