UNOFFICIAL CORM18176

→ SATISFACTION

Fargo, ND 58108-2687

OF MORTGAGE	007470033 20 001 Page 1 07 2
Date: 10/17/2001	2001-10-31 09:14:44
Account # 66200108766150001	Cook County Recorder 23.50
THAT CERTAIN MORTGAGE	
owned by the undersigned, a	\$(!! # 0
	1511 a i i i i i i i i i i i i i i i i i i i
National Banking Association under the laws of the United States	0011018176
of America executed by MACIE J MILEWSKI*, NINA K SKRABACZ **	
State of Illinois	
DATED, <u>2/8/2000</u>	
to U.S. Bank National	
Association ND	
MORTGAGEE, and filed for record	
3/15/2000	
Document Number 00184300 or in Book	Page
	ounty of COOK
State of Illinois secure's, fully paid, satisfied, released	and discharged.
Real Estate Description appears be ow.	Real Estate Description appears on attached sheet.
SEE ATTACHMENT A	1001 25/000
* AKA M MILEWSKI ** AKA NINA SKKAZACZ	
ARA III WILLEWSKI ARA III IA SIGUI MICE	
637 ACADIA CT, ROSELLE, IL 60172	
UST HOLDER OT, ROBERES, 22 UST 2	BUNG NUM
U.S. Bank National Association ND	CUUU4UO
PIN#	07-35-308-010
5 /XIVII IVV I (XVI XVI XVI XVI XVI XVI XVI XVI XVI XVI	cording Requested by &
B) 1010111111000000	ner, Recorded Return To:
Sherri J. Bernard, Operations Officer Wi	US Recordings, Inc.
	2925 Country Drive Ste 201
STATE OF North Dakota)	St. Paul, MN 55117
) SS	Ot. 1 day
COUNTY Cass)	· O _A
The foregoing instrument was acknowledged before me this 17th	day of October, 2001, by
Sherri J. Bernard the Operations Officer , of <u>U</u> .	S. Bank National Association ND
Divin V. Denima	tates of America, on behalf of the Association
a Mattorial Danking Association and a second second	
PATTI D. MILLER Notery Public	ta Y 24, 2005
140ki y r dolic	
My Commission Evniros MA	Ŷ 24, 2005
Commission Expires:	CV
THE PAIR	Deturn To
	Return To:
ROSALYN A. FUNK	MI PWOW MACIEL
Conditional 1 1000000000	MILEWSKI, MACIEF
1.0. Don 200	637 ACADIA CT
Fargo, ND 58108-2687	BOSELLE IL 60172-1013

UNOFFICIAL COPY 18176

MACIEJ MILEWSKI 66200108766150001

ATTACHMENT A Property Description

PARCEL 1: LOT 3 IN BLOCK 5 IN THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971, AS DOCUMENT NUMBER 21639442 AND AS AMENDED ON NOVEMBER 11, 1971 , BY DOCUMENT NUMBER 21708236, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE RASEMENT FOR INGRESS AND EGRESS PPIRTENANT TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUT LOTS A. B AND C IN THE TRAILS UNIT 1 AND OUT LOTS A A'O) IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF TAR THIRD PRINCIPAL MERIDIAN, SAID EASEMENT HAVING BEEN ESTABLISHTO BY GRANT RECORDED ON JULY 27, 1972, AS DOCUMENT NUMBER 21992274, IN COOK COUNTY, ILLINOIS.

00184300

U08666468 017700 Dy Clary's Office

SAT OF MORTGAGE LOAN# 66200108766150001 US Recordings