

735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

0011018388

8675/0245 20 001 Page 1 of 2  
2001-10-31 14:40:23  
Cook County Recorder 23.00



0011018388

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 999982364

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION**  
2000 MARCUS AVENUE

LAKE SUCCESS, NEW YORK 11047

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 19, 2001**

executed by **PAUL R BLASE AND KRISTIN S MATTHEWS, MARRIED/HUSBAND AND WIFE**  
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No.

page(s)

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2230 N LINCOLN AVENUE, #501, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**PERL MORTGAGE, INC.**

On **OCTOBER 24, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**KEN PERLMUTTER  
PRESIDENT**

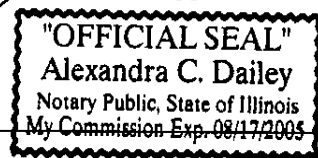
By:  
Its:

**KEN PERLMUTTER  
PRESIDENT**

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:



Witness:

Notary Public *Alexandra C. Dailey* *DeKalb* County,

My Commission Expires **08/17/2005**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTT**

7949670  
2012  
CWSACK NA

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# UNOFFICIAL COPY

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999982364

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 501 AND PARKING SPACE P-12 IN THE EMERALD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 8, 9 AND 10 IN S. S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 21 IN WILSON'S SUBDIVISION OF WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97925041; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

14-33-109-056-1018

14-33-109-056-1031