



0011018397

CTI 794155 @ 2002
LOAN NO. 11126583

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

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5/11

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
ABN AMRO MORTGAGE GROUP, INC. 0011018396
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48168
a certain Mortgage dated OCTOBER 24, 2001, made and executed by
JOSE A. BURGOS AND MARIA G. BURGOS, HUSBAND AND WIFE

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 19-23-307-065
Property Address: 6751 S. LAWDALE AVENUE, CHICAGO, ILLINOIS 60629
such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY-NINE THOUSAND AND 00/100 (\$ 139,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: WPT JAS

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 24, 2001

CHICAGO BANCORP, INC.

[Signature]
By: WARREN P. THOMAS
Its: VICE PRESIDENT

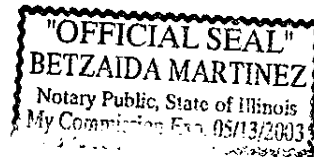
[Signature]
By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On October 24, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 24th day of October, 2001

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007961555 SK
STREET ADDRESS: 6751 S. LAWDALE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 19-23-307-065-0000

LEGAL DESCRIPTION:

LOT 25 AND THE WEST 1/2 OF LOT 26 IN BLOCK 2 IN HEDDING COLLEGE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office