

# UNOFFICIAL COPY

PREPARED BY:  
DOCUTECH, INC./L. WIMMER FOR  
AMERICAN HOME MTG. GROUP

211 E. LAKE STREET  
ADDISON, IL 60101

0011018580

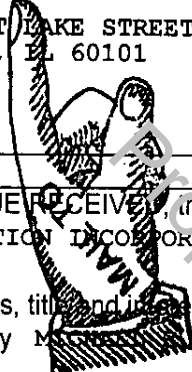
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RECORD AND RETURN TO:  
AMERICAN HOME MTG. GROUP

211 EAST LAKE STREET  
ADDISON, IL 60101



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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRSTSTAR BANK, N.A., , A NATIONAL ASSOCIATION INCORPORATED UNDER THE LAWS OF THE UNITED STATES

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 21, 2001 executed by M. CALLAHAN, DIVORCED NOT SINCE REMARRIED

to AMERICAN HOME MORTGAGE GROUP, INC.

a AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 211 EAST LAKE STREET, #200, ADDISON, ILLINOIS 60101 and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:  
SEE ATTACHED SCHEDULE A

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC

COMMONLY KNOWN AS: 3950 NORTH LAKE SHORE DRIVE #1412  
CHICAGO, ILLINOIS 60613  
14-21-101-034-1276

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of Illinois  
County of DUPAGE

AMERICAN HOME MORTGAGE GROUP, INC.  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

THOMAS P. JAROS, PRESIDENT

Thomas P. Jaros

By: THOMAS P. JAROS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 21st day of August 2001

Notary Public Melissa L. Haerle  
Cook County, Illinois  
My Commission Expires 8/29/04

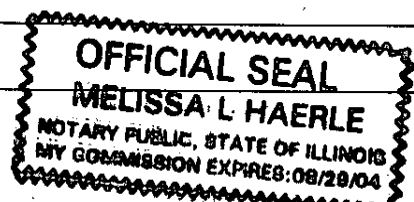
Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



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PARCEL 1: UNIT NO. 142 AS DEFINED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24014190, TOGETHER WITH AN UNDIVIDED .1372%

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INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY):

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, RECORDED APRIL 23, 1969, AS DOCUMENT 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS. P.I. N. 14-21-101-034-1274

COOK COUNTY RECORDER OF DEEDS  
CLERK'S OFFICE  
11018580

Clerk's Office