

Prepared By:

UNOFFICIAL COPY

0011018953

8878/0010 07 001 Page 1 of 2  
2001-10-31 09:21:47  
Cook County Recorder 23.00

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7120371

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**NORTH AMERICAN MORTGAGE COMPANY**  
1301 HUDSON LANE  
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 19, 2001** executed by **STEVEN A MOLONY, UNMARRIED MAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No.

, page(s)

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2221 N LISTER AVENUE, UNIT 2E, CHICAGO, ILLINOIS 60614**

0011018952

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **OCTOBER 24, 2001** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the

**KEN PERLMUTTER  
PRESIDENT**

and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Alexandra C. Dailey  
Cook County,

My Commission Expires **08/17/2005**

By:

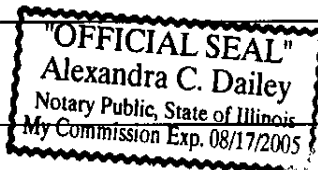
Its:

**KEN PERLMUTTER  
PRESIDENT**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

Rev. 08/28/00

DPS 171

2002  
7 949643-21104284-ATIL-NA

2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEARCHED

SERIALIZED

INDEXED  
FILED  
MAR 10 1971  
CHICAGO, ILL.

COOK COUNTY CLERK  
JAMES J. COUGHLIN  
CHICAGO, ILL.

1971

# UNOFFICIAL COPY

7120371

## RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBERS 2E AND P-2 IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ELEMENT FOR UNIT 2E, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99192692.

14-31-205-025-1006

14-31-205-025-1020

Rev. 05/05/97 DPS 049