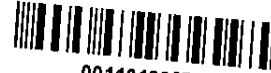


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1676607
4291
(WK9)

RETURN TO: SMI/Wesley Hess 710_9920
P.O. Box 540817 DEBBIE GRAHAM
Houston, TX 77254-0817 IL / COOK



0011019257

8679/0014 37 001 Page 1 of 3
2001-10-31 09:35:04
Cook County Recorder 25.50

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:
, tel. no.: (707) 792-2700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 808024, PETALUMA, CA 94975-8024
does hereby grant, sell, assign, transfer and convey, unto the

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated DECEMBER 13, 1997
DEBBIE GRAHAM a SINGLE WOMAN

(herein "Assignee"),
, made and executed by

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.
upon the following described property situated in COOK
SEE ATTACHED LEGAL DESCRIPTION

County, State of Illinois:

ASSIGNEE ADDRESS:

1 First National Bank Plaza, Suite 0126
Chicago, IL 60670-0126

Parcel ID#: 2501401081

Property Address: 9139 S CHAPPEL, CHICAGO, IL 60619

such Mortgage having been given to secure payment of SEVENTY NINE THOUSAND ONE
HUNDRED AND NO/100 (\$ 79,100.00)

recorded on: 12-30-01 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. 97976645) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage
MFIL8784 (2/97) / 041-063686-4

Page 1 of 2

S-4
P-3
S-
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Property of Cook County Clerk's Office

THE FIRST NATIONAL BANK OF CHICAGO & TRUSTEE

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
DECEMBER 31, 1997

Witness

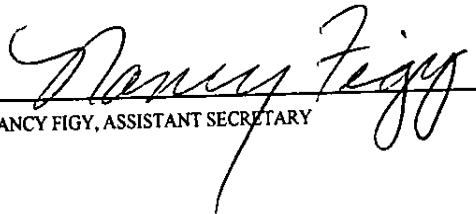
HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By: _____

NANCY FIGY, ASSISTANT SECRETARY



Attest

Seal:

State of MINNESOTA

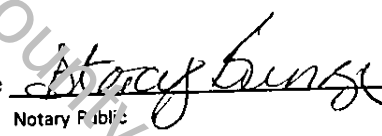
County of HENNEPIN

On DECEMBER 31, 1997 before me, STACY KUNZE
personally appeared NANCY FIGY, ASSISTANT SECRETARY of
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

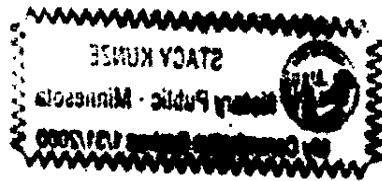
Signature _____

Notary Public



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Property of Cook County Clerk's Office



AMERITITLE, INC.

An Agent of
United General Title Insurance Company

COMMITMENT

SCHEDULE A

Case No. 97-3200

1. Effective Date October 31, 1997

2. Policy or Policies to be issued:

- | | | |
|------------------------------|---|--------------------|
| (a) <input type="checkbox"/> | ALTA Owner's Policy - Form B 1992 (Amended) | Amount |
| | Proposed Insured: | |
| | Debbie Graham | |
| (b) <input type="checkbox"/> | ALTA Loan Policy - 1987 (Amended) | Amount \$79,110.00 |
| | Proposed Insured: | |
| | Challenge Mortgage | |

3. Title to the fee simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in

Edward L. Butler Jr. and Sharon L. Butler, his wife, in joint tenancy

4. The land referred to in the Commitment is described as follows:

Lot 32 and the South 17 feet of Lot 33 in Block 7, in S.E. Gross' Cajumet Heights Addition to South Chicago, being a subdivision of the Southeast 1/4 of Section 1, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

AmeriTitle, Inc.

By: *[Signature]*
Authorized Officer or Agent

Countersigned at Homewood
Commitment No. 97-3200

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)