

7942420
RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

0011019232

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2001-10-31 13:26:23
Cook County Recorder 25.00



0011019232

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAREK ZELEK & WANDA ZELEK, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of JULY, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 00595444, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 22-33-204-004

COMMONLY KNOWN AS: 8 WOODLAND DRIVE, LEMONT, IL 60439

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 17TH day of SEPTEMBER, 2001.

COLE TAYLOR BANK

By: *Edie B. Crowley*
EDIE B. CROWLEY, LOAN SERVICES OFFICER



BOX 333-CTI

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17TH day of SEPTEMBER, 2001.

Loan # 8407126 Box: 86161375 Escrow # 760348121

[Handwritten Signature]

NOTARY PUBLIC

WHEN RECORDED MAIL TO *[Handwritten]*

MIDAMERICA BANK
5075 SOUTH ARCHER AVENUE
CHICAGO, IL 60632



Property of Cook County Clerk's Office

Page 3 8407126 Box: 86161375

LOT 4 IN WOODLAND ESTATES SUBDIVISION OF LOT 10 (EXCEPT THEREFROM THE PART THEREOF LYING EASTERLY OF A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOT 10 FROM A POINT ON THE NORTH LINE OF SAID LOT 10 WHICH IS 175 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 10) IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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