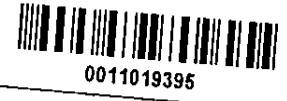




UNOFFICIAL COPY

0011019395
84970152 87 001 Page 1 of 2
2001-10-31 13:22:39
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMI BURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9717272
JAMES F BORGARDT

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JAMES F BORGARDT, AN UNMARRIED MAN

to AMBER MORTGAGE, A CORPORATION

dated April 25th, 2000, calling for the original principal sum of _____
dollars

(\$ 108,800.00), and recorded in Mortgage Record 3457, page 0075,

and or Instrument # 00321541, and thereafter assigned to
_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. ~~0920116007~~ 09-28-116-081
1608 Prospect Ave Des Plaines, IL 60018

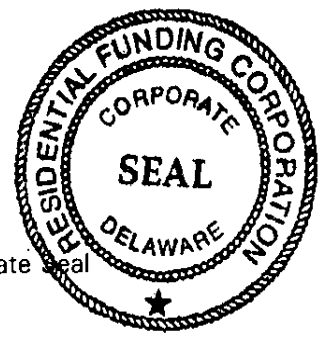
THE WEST 42 FEET OF LOT 5 IN HARRINGTON'S SUBDIVISION OF LOTS 6, 7, AND 8 IN
BLOCK 2 IN A.T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW, BEING
A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP
41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE

RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20 day of Aug, 2001.



Corporate Seal

By D Meistad
D. MEISTAD
Assistant Vice President

By _____
Its _____

S-Y
P-2
S--
M-Y
JRM
E

UNOFFICIAL COPY



Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE



9717272,
JAMES F BORGARDT

State of MINNESOTA)
County of HENNEPIN)

Before me, the undersigned, a Notary Public in and for said County and State this 20 day of Aug
2001, personally appeared _____ and
D. MEISTAD, Assistant Vice President
and _____ respectively, of

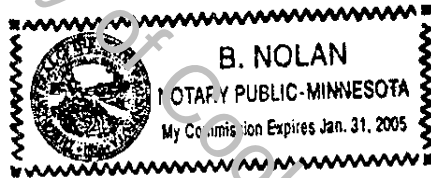
RESIDENTIAL FUNDING CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

B. Nolan
Notary Public



Property of Cook County Clerk's Office