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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

3/17/01 & 37 001 Page 1 of 3
2001-10-31 13:24:18
Cook County Recorder 25.50

KELLY A. SCOTT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



0011019399

0232071
DARUSH MABADI

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DARUSH MABADI SALLY ANN MABADI, H/W

to CLYBORN FINANCIAL SERVICES

dated March 5th 2001, calling for the original principal sum of _____

dollars

(\$ 650,000.00), and recorded in Mortgage Record 9828, page 0091,

and or Instrument # 0010206821, and thereafter assigned to

on _____ in Book _____,

Page _____ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 05-35-403-010-0000 / 0

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of September, 2001.

NATIONAL CITY MORTGAGE CO

By Kimberly A. Johnson

KIMBERLY A. JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

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1-3
m/

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0232071

DARUSH MABADI

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of September 2001, personally appeared KIMBERLY A. JOHNSON and _____, SUPERVISOR/AUTHORIZED SIGNOR and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

[Handwritten Signature]

Notary Public
KELLY A. SCOTT



KELLY A. SCOTT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2003

Property of _____ County Clerk's Office

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Loan No. 0232071
DARUSH MABADI

LEGAL DESCRIPTION

2734 N SHERIDAN RD, EVANSTON, IL 60201

THE PART OF LOTS 1 AND 2 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT 4981629 DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT 2 AT A POINT 63.58 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 200.5 FEET; THENCE NORTH AT AN ANGLE OF 90 DEGREES 60 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2 TO THE EAST LINE OF SAID LOT 1; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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