

UNOFFICIAL COPY

0011019575

888/0157 05 001 Page 1 of 2
2001-10-31 12:37:13
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



Document Prepared By: D. Colon/NTC
101 N. Brand Blvd. #1800
Glendale, CA 91203

FB#: FS980083145
HSL#: 18309256
Inv# 1668399348
Inv/Pool#:FNMA 436269

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB a Federally Chartered Savings Bank,
whose address is 5151 Corporate Drive, Troy, MI 48098,
(Flagstar Bank FSB Ika First Security Savings Bank, FSB) (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 07/27/98, made by
SAMUEL COULTER JR

to **DOLPHIN MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 98802732
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 11302 SOUTH PEORIA
05/01/00 CHICAGO, IL 60643 25-20-229-002
FLAGSTAR BANK, FSB

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of May, 2000, by **ELSA MCKINNON**
of **FLAGSTAR BANK, FSB**
on behalf of said CORPORATION.

[Signature]
DARRELL COLON Notary Public
My commission expires: 02/26/2003



FLSHM SW 417SW WL
MERS PHONE 1-888-679-MERS

[Handwritten initials]

98802732

9806/0066 4B 001 Page 1 of 6
1998-09-09 10:30:42
Cook County Recorder 31.50

Prepared by: DILIP NANDI
RECORD AND RETURN TO:
DOLPHIN MORTGAGE CORPORATION
2301 W. 22ND STREET, SUITE 201
OAK BROOK, ILLINOIS 60523



MORTGAGE

Loan No. 980083145

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THIS MORTGAGE ("Security Instrument") is given on July 27, 1998. The mortgagor is SANDER COULTER, JR., SINGLE

("Borrower"). This Security Instrument is given to DOLPHIN MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 2301 W. 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523

Eighty Three Thousand Two Hundred and no/100

Dollars (U.S. \$ 83,200.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 45 IN SHILDON HEIGHTS WEST FIFTH ADDITION, BEING A PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STCL H038 142

719-25-20-229-002

which has the address of

Illinois 60643

11302 SOUTH PEOPIA

CHICAGO

(Street, City)

(Zip Code) ("Property Address");

ILLINOIS Single Family RESIDENTIAL INSTRUMENT Form 3014 9/90

Amended 6/91

FORM 3014 (9/90)

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MAP MORTGAGE FORMS - SERIES 71-7291

