RELEASE DEED (ILLINO'S) OFFICAL CO 68070278 05 001 Page 1 of FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED

OF TRUST WAS FILED.

2001-10-31 15:43:59 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> PAUL L. ANGELES AND SUSAN C. ANGELES, HIS WIFE, IN JOINT TENANCY 6151 N. HJAWATHA AV., CHICAGO, IL. 60646

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, rearing date the 26TH day of MARCH, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98336081, to the premise therein described, situated in the County of COOK, State of l'incis, as follows, to wit:

LOT 13 IN THOMAS A. CATINO AND SON'S SAUGANAS'A GARDENS, BEING A SUBDIVISION OF PART OF LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE, IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL Real Estate Index P948281 MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 13-03-131-013

Witness hands and seals, October 24, 2001

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 24 October, 2001 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Notary Public

OFFICIAL SEAL LORRAINE V. SHARP Netary Public, State of Illinois My Commission Expires 9/17/04

Tom Dobrowolski,

Mail To:

Mail: recorded document to:



PAUL & SUSAN ANGELES 6151 HIAWETHA AV. N CHICAGO, IL. 60646