UNOFFICIAL C 860 070790 05 001 Page 1 of 2 2001-10-31 13:13:06 Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:2602068894



ELSA MCKINNON COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by JAMES L CREENFIELD & KATHLEEN F GREENFIELD to MARGARETTEN & COMPANY, INC.

bearing the date 05/2)/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93436431
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5618 N DRAKE

pin#13-02-426-027-0000

dated 09/29/01

CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS MARGARETTEN AND COMPANY, INC

\_ (4)

By:

Chris Jones

Vice President

CHICAGO, IL 60659

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/29/01
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS
MARGARETTEN AND COMPANY, INC

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Show

State of Illinois

**MORTGAGE** 

FHA Case No. 1317112297729

60206889

THIS MORTGAGE ("Security Instrument") is made on

May 21st, 1993

The Mortgagor is JAMES C GREENFIELD, AND KATHLEEN M GREENFIELD, HIS WIFE

whose address is

5618 N DRAKE

CHICAGO, IL 60659

MARGARETTEN & COMPANY, INC.

,("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of address is: ... the State of New Jersey address is: ... the State of New Jersey 08830

and whose

,("Lender"). Borrower owes Lender the principal sum of

Eighty- Five Thousand, Two Hundred Nineteen and 00/100

Dollars (U.S. \$ 85,219.00 ). This debt is evidenced by Postover's Note det

Dollars (U.S. \$ ). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on This Security Island and I

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose Bo rower does hereby mortgage, grant and convey to Lender the

following described property located in

COOK

LOT 13 IN BLOCK 69 I W.F. KAISER AND COMPANY'S BRYN MAWR

AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND THE SOUTH 1/2

OF THE SOUTHEAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERLY 93436431.

LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE

SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERE) OFORE

DEDICATED), TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-02-426-027-0000

DEPT-01 RECUPPINGS \$31.5 T#9999 TRAN 8844 06/09/93 14:01:00 #9377 # #-93-434431

COOK COUNTY RECORDER

which has the address of

5618 N DRAKE

CHICAGO, IL 60659

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property.

93436431