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2001-10-31 09:59:51  
Cook County Recorder 43.50

LOAN NUMBER: 0000407969

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**



FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**IMPAC FUNDING CORPORATION**  
1401 DOVE STREET STE 100  
NEWPORT BEACH CA 92660

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated June 27, 2001, and are in the original principal amount of \$ 100,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>Res. Mtd. # 72-01</u>	<u>INSTRUMENT</u>	
<u>MORTGAGOR(S)</u>	<u>NUMBER</u>	<u>BOOK &amp; PAGE</u>
<u>DIANE CERBITO</u>	<u>0010583205</u>	

Parcel/Tax # 20-10-312-038-0000

IN TESTIMONY WHEREOF said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 12 day of July, 2001.

WITNESS:

Toni Norris  
Toni Norris

NATIONAL CITY MORTGAGE CO. dba  
COMMONWEALTH UNITED MORTGAGE COMPANY  
By: [Signature]

CARRIE BROGAN  
CARRIE BROGAN

Name: SUSAN R. TRAMELL  
Title: VICE PRESIDENT

STATE OF OHIO  
COUNTY OF MONTGOMERY

SS:

On this 12 day of July, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

TONI NORRIS, Notary Public  
In and for the State of Ohio  
My Commission Expires March 26, 2002

[Signature]  
TONI NORRIS  
Notary Public

My Commission Expires: 03/26/02 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.  
3232 NEWMARK DR  
MIAMISBURG, OH 45342

P.O. Box 8807  
Dayton OH 45482



SN  
P2  
S1  
MY  
Ben

\*dba COMMONWEALTH UNITED MORTGAGE CO.

E

**EXHIBIT "A"**

**Legal Description:**

THE SOUTH 1/2 (EXCEPT FOR THE PART TAKEN FOR THE COMPTON RESUBDIVISION AS PER DOCUMENT 86178684 OF LOT 1, IN BLOCK 17 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALSO THE EAST 47/160 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 14904 S. Kostner, Midlothian, IL 60445

Permanent Tax No: 28-10-312-038-0000

Property of Cook County Clerk's Office