

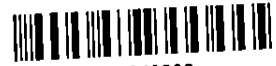
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2001-10-31 11:53:57

Cook County Recorder 15.50



0011019999

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS
COUNTY OF C O O K

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, J.F. Ahern Co., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against 1335 Astor Cooperative Building, Inc., LaThomas Properties (Agent), for Thirty Four Thousand, Five Hundred Eighty Three and 60/100 (\$34,583.60) dollars, on the following described property to wit:

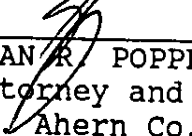
PIN #s: 17-03-105-009 thru -013
Lots 4, 5, 6, 7, & 8 in Owner's Resubdivision of the W. 125 ft. of
Lots 37 & 38 in Astor's Addition to Chicago, in Section 3,
Township 39 N., Range 14, East of the Third Principal Meridian,
in Cook County, Illinois.

Commonly known as -, 1335 N. Astor, Chicago, IL 60610

which claim for lien was filed in the office of the Cook County Recorder of Deeds on Aug. 14, 2001 as Doc. #0010747861.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th day of October, 2001.

J.F. Ahern Co.

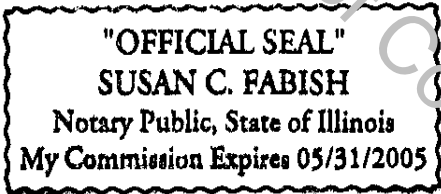
BY: 
ALLAN R. POPPER
Attorney and agent for
J.F. Ahern Co.

G-61001-01-1

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, SUSAN C. FABISH, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of October, 2001.



Susan C Fabish

SUSAN C. FABISH
Notary Public

This instrument was prepared by:
ALLAN R. POPPER
POPPER & WISNIEWSKI
120 W. Madison
Suite 300
Chicago, Illinois 60602

Mail released document:
ALLAN R. POPPER
POPPER & WISNIEWSKI
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Property of Cook County Clerk's Office