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2001-10-31 13:28:19
Cook County Recorder 23.50



PREPARED BY:

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RETURN TO: SMI / Wesley Hess 850_2001
P.O. Box 540817 PEDRO CASTRO AND SANDRA
Houston, TX 77254-0817 IL Cook



Index: 5506
Pool: 0

Loan Number: 091208732
Term Digit: 873209120

850_2001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That TRANSAMERICA MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PEDRO CASTRO AND SANDRA CASTRO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 99961684
Property Address: 1938 NORTH NEWLAND AVENUE
CHICAGO IL 60607

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

The Chase Manhattan Bank, as Trustee for GRMT II Mortgage Loan Trust, Series 2000-1

(Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land. LOT 44 IN BLOCK 4 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY, ILLINOIS.

PIN#: 13-31-303-031-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 15th day of August A.D. 2000 and executed this the 13th day of August A.D. 2000.

TRANSAMERICA MORTGAGE COMPANY

By: Linda Larson

LINDA LARSON
VICE PRESIDENT

Attest: Sandy Kilpatrick

SANDY KILPATRICK
ASSISTANT SECRETARY



Loan Number



Scan Number

WATCH
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p2
5-
m-7
8/11

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Property of Cook County Clerk's Office

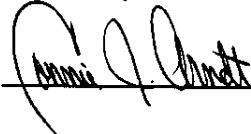
COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

THE STATE OF TEXAS
COUNTY OF HARRIS

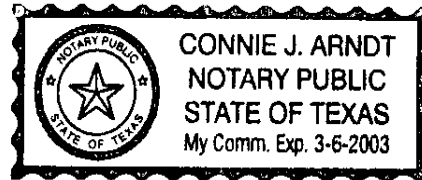
On this the 13th day of August A.D. 2000, before me, a Notary Public, appeared LINDA LARSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of TRANSAMERICA MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LINDA LARSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address

Assignor's Address:
2501 OAK LAWN, SUITE 700
DALLAS, TX 75219



Loan Number



Scan Number

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