

UNOFFICIAL COPY 0011020402

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2001-10-31 15:46:03
Cook County Recorder 23.50



0011020402

PREPARED BY AND WHEN RECORDED MAIL TO:

Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **72053390**
PIN No. **28-09-303-007**

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN BLOCK 1 IN MEDEMA'S EL VISTA NORTH, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

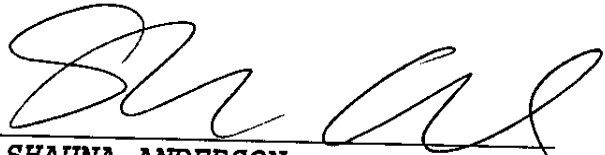
Property Address: **14840 SUNSET DRIVE OAK FOREST IL 60452,**
Recorded in Volume _____ at Page _____, Instrument No. **00313922**,
Parcel ID No. **28-09-303-007** of the record of Mortgages for **COOK** County,
ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: **MIGUEL A. TORRES AND JEAN TORRES, HUSBAND AND WIFE**

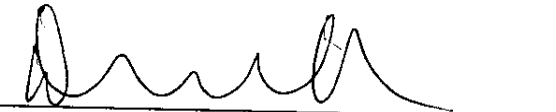
S-y
P-2
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M-y
Am

Loan No. 72053390

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 7, 2001.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

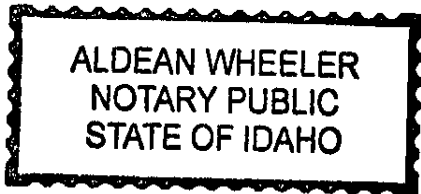

SHAUNA ANDERSON
VICE PRESIDENT


DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this SEPTEMBER 7, 2001, before me, the undersigned, a Notary Public in said State, personally appeared SHAUNA ANDERSON and DIANA ANDERSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION 11800 EXIT FIVE PARKWAY, FISHERS, IN 86038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC