

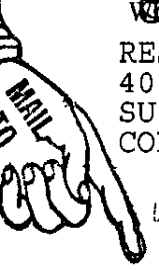
UNOFFICIAL COPY

0011020502

40970004 B5 001 Page 1 of 2  
2001-10-31 13:42:29  
Cook County Recorder 23.50



Loan #: 618256113  
Prepared By: <



~~When Recorded MAIL TO~~  
RESIDENTIAL FINANCE CORP  
401 N. FRONT STREET,  
SUITE 300  
COLUMBUS, OHIO 43215

MAIL TO  
LAKESHORE TITLE AGENCY  
1301 HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007  
0110714

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

2pgs

LOAN NO. 618256113

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 2001 executed by GILBERT E ROBINSON AND LYNN K ROBINSON HUSBAND AND WIFE

to RESIDENTIAL FINANCE CORP, AN OHIO CORPORATION

**11020501**

a corporation organized under the laws of the State of OHIO and whose principal place of business is 401 N. FRONT STREET, SUITE 300, COLUMBUS, OHIO 43215 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 32-35-101-005

P.I.N.: 32-35-101-005

Commonly known as: 825 MARY BYRNE DR., SAUK VILLAGE, ILLINOIS 60411  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL FINANCE CORP, AN OHIO CORPORATION

On OCTOBER 20, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Lakeshore Title Agency known to me to be the ATTORNEY-IN-FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*John M. ...*  
By: LAKESHORE TITLE AGENCY  
Its: ATTORNEY IN FACT

*David J. Fulcado*  
Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_  
County, \_\_\_\_\_

My commission Expires:



UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/11

OFFICIAL SEAL  
DAVID J. FULCADO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 1/31/13

**UNOFFICIAL COPY**

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01107147

## SCHEDULE C

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 137 IN DEER CREEK ESTATES, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## NOTE FOR INFORMATION ONLY:

CKA: 825 MARY BYRNE DRIVE, SAUK VILLAGE, IL 60411  
PIN: 32-35-101-005