

RECORDATION REQUESTED BY

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

PATRICIA CHMIELEWSKI  
1749 N. WELLS # 1403  
CHICAGO, IL 60614

UNOFFICIAL COPY

0011020649

0087/0100 98 001 Page 1 of 2  
2001-10-31 15:52:57  
Cook County Recorder 23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA CHMIELEWSKI, 1749 N. WELLS # 1403, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of February, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00140866, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-33-414-044-1171  
Address(es) of premises: 1749 N. WELLS #1403, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 30TH day of AUGUST 20 01

By: Dawn M Dollman (Signature) (SEAL)  
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
BE

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 30TH day of AUGUST, 20 01, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and \_\_\_\_\_

and known to me to be the 1ST VP and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Handwritten initials/signature

By Patricia Budzien Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

OFFICIAL SEAL  
PATRICIA BUDZIEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 15, 2002

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02/18/00 FRI 15:03 FAX 630 295 6860

FIRST AMERICAN BANK CAPS →→ MONROE

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EXHIBIT 'A'

D. LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1403 IN THE KENNELLY SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25156051; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DESCRIBED IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 25156050, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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