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2001-10-31 13:46:04
Cook County Recorder 23.50

PREPARED BY: JILL GRISETO
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JON D. WRIGHT and PHYLLIS A. WRIGHT, HUSBAND AND WIFE

and dated 10/09/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 8 IN SUBDIVISION OF LOTS 37 TO 48 BOTH INCLUSIVE IN BLOCK 1 IN C. N.
LOCK'S RESUBDIVISION OF BLOCKS 7 AND 10 IN R. K. JOHNES' SUBDIVISION OF
THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2072
01-34026

PRAIRIE TITLE
6821 W. NORTH AVE
OAK PARK, IL 60302

PIN 13-23-301-027-0000

ALSO KNOWN AS: 3820 W. EDDY STREET, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On October 9th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Lavallee

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY
My Commission Expires _____
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: _____
Its: President
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
KERRY A. BAER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/15/2004