

Prepared By

KAREN J. NEMEC  
414 NORTH ORLEANS-SUITE 760  
CHICAGO, ILLINOIS 60610

UNOFFICIAL COPY

0011020678

Page 1 of 3  
2001-10-31 13:59:46  
Cook County Recorder 25.50



and When Recorded Mail To

CORLEY FINANCIAL CORPORATION  
414 NORTH ORLEANS-SUITE 700  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1514015551

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CHASE MANHATTAN MORTGAGE CORPORATION**  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON, OHIO 43085

*01-34002*  
*a/a*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 28, 2001**  
executed by **TODD S. LIPPMAN AND JACQUELINE I. LIPPMAN, HUSBAND AND WIFE**  
to **CORLEY FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **414 NORTH ORLEANS-SUITE 700**  
**CHICAGO, ILLINOIS 60610**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**PRAIRIE TITLE**  
**6821 W. NORTH AVE.**  
**OAK PARK, IL 60302**

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **1040 N. LAKE SHORE DRIVE-UNIT 31A, CHICAGO, ILLINOIS 60611**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

CORLEY FINANCIAL CORPORATION

On 9-28-01 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**JAMES F. BRADY**  
known to me to be the **PRESIDENT**  
and **GALE L. LUKAT**  
known to me to be **SECRETARY**

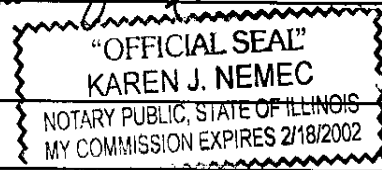
*James F. Brady*  
By: **JAMES F. BRADY**  
Its: **PRESIDENT**

*Gale L. Lukat*  
By: **GALE L. LUKAT**  
Its: **SECRETARY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Karen J. NemeC*  
Witness:

Notary Public Cash



My Commission Expires 02-18-02 County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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1514015551

**RIDER - LEGAL DESCRIPTION**

**SEE ATTACHED LEGAL DESCRIPTION.**

17-03-202-081-1105  
VOL. 496

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SCHEDULE A - Page 2

## LEGAL DESCRIPTION

Commitment No. 01-34002

UNIT NUMBER 31-"A" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"): LOTS 1, 2, 3, 4 AND 5 AND THAT PART OF LOT 6 LYING NORTH OF THE SOUTH LINE OF LOT 5 PRODUCED EAST TO THE EAST LINE OF SAID LOT 6 HERETOFORE DEDICATED AS A PUBLIC ALLEY AND NOW VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 19333014 IN OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 IN POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, TOGETHER WITH LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 3 1/2 FEET OF SAID LOT 3) IN PALMER AND BORDEN'S RESUBDIVISION OF LOTS 15, 16 AND 18 IN BLOCK 1 OF THE AFORESAID ADDITION BEING A SUBDIVISION OF PART OF BLOCKS 3 AND 7 OF CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: LOT 4 AND THE SOUTH 3 1/2 FEET OF LOT 3 AND THE EAST 3 FEET OF LOT 5 IN AFORESAID PALMER AND BORDENS RESUBDIVISION WHICH LIES NORTH OF A LINE COINCIDENT WITH THE SOUTH LINE OF LOT 4 IN AFORESAID OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 OF POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CARLYLE APRTMENTS, INCORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0899524; TOGETHER WITH AN UNDIVIDED .9134 PERCENT IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office