UNOFFICIAL COPY

0011020844

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DEED OF RELEASE (Corporation)	Cook County Recorder 23.50
	0011020844
Prepared by: CITIFINANCIAL	
5533 W CERMAK	
CICERO,IL 60804	
This Deed of Re ease Witnesset	th, ThatCITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FINANCE INC	
a Corporation, organized and existing	under the laws of the State of ILLINOIS
and having its principal place of busine	ess in COOK County,
ILLINOIS , owner and	holder of the note evidencing the debt secured by mortgage AND ADA ROBINSON
	9 /
the of COOK No. 0010377929 in Book release in full from the lien and effective to the lien and l	, and reco dec MAY 7TH , 2001 , in the office of , ILLINOIS , under Document (State) at Page , for value received, does hereby ect of said mortgage or Jeed of trust the following property 15 FEET THEREOF) IN DAVIS AND SONS SUBDIVISION OF IVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 RD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS
Property Identification Number: 16-16	-114-033
11 0 11/4	the state of the s

In Witness Whereof these presents have been executed under the seal of said Corporation, 2001 pursuant to due BYJIM HUNZIKER Branch Manager



CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS	
County of COOK	
C/X	
On this $1\mathrm{ST}$ day of	of OCTOBER , 2001 A.D., before me, appeared
JIM HUNZIKER	to me personally known, who being by me
duly sworn, did say that she/he is	the Pranch Manager of CITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FINANCE INC	corporation, and that
the seal affixed to the foregoing in	nstrument is the corporate seal of said corporation and that said
instrument was signed and seale	ed in benal, of said corporation by authority of its Board of
Directors, and said authorized repr	resentative acknowledged said instrument to be the free act and
deed of said corporation.	
In Witness Whereof, I have he	ereunto set my hand and affixed my notarial seal at my office in
COOK	ILLINOIS
(County)	(State)
My Commission Expires:	
	Notary Public for said County and State

"OFFICIAL SEAL"

ANA L. GALLEGOS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/3/2003