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2001-11-01 11:58:46
Cook County Recorder 25.50

RELEASE OF
MORTGAGE
OR TRUST DEED

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OR TRUST
WAS FILED.



0011021142

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Argo, 8400 W. 159th St., Orland Park, IL, 60462 of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Dean Chrones, As Trustee Of The Dean Chrones Revocable Trust, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 21st day of September, 1999, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 99934510, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE SCHEDULE "A"

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 23-36-303-124-1057

COMMON ADDRESS: 7690 Golf, Palos Heights, IL.

WITNESS OUR hands, this 19th day of October, 2001.

HARRIS BANK

BY: Corinne M. Bennett
CORINNE M. BENNETT, VICE PRESIDENT

ATTEST

BY: Diane Edwards
Diane Edwards, Assistant Vice President

This instrument was prepared by: Sabrina Johnson, Harris Bank, 311 W Monroe 14th FL. Chicago, IL 60606

365690

3P

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CORINNE M. BENNETT**, personally known to me to be the **VICE PRESIDENT** and **Diane Edwards**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of October, 2001.



George M. Martinez
NOTARY PUBLIC

ADDRESS OF PROPERTY:

7690 Golf
Palos Heights, IL.

RE:

MAIL TO:
Dean Chrones
14530 W. 136th St.
Lemont, IL. 60439



Property of Cook County Clerk's Office

ORDER NO.: 2000 000265690 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 260 IN OAK HILLS CONDOMINIUM 'I', AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY CLUB VILLAGE SUBNS, BEING SUBNS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL). SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23684698 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). ALSO PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO THOMAS J. CARRON AND RECORDED APRIL 29, 1977 AS DOCUMENT 23906668 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office