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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED **BY CORPORATION (ILLINOIS)**

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COCK COUNTY RECORDER **EUGENE "GENE" MOORE** ROLLING MEADOWS The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PILESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of **COOK** and State of **LLINOIS** for and in consideration of the payment of the indebtedness secured by hereinafter mentioned, and the cancellation of all the notes thereby secured, and the the MORTGAGE(S) sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN W YOULE AND BETH H YOULE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE the 5TH day of MAY 1990 and recorded in the Yworder's Office of COOK County, in the State of ILLINOIS, in book ___ of records, on page _as document No. 3880633_ to the premises therein described as follows, Situated in the County of **COOK**, State of ILLINOIS, to wit:

SOUTH SIXTY FEET OF LOT TEN IN BLOCK ONE, IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS. A SUBDIVISION OF HENRY EINFELDT AND GEORGE 1 BRUCKERT OF THE EAST HALF OF SECTION 7, TOWN 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEPLO AN AND PART OF BLOCK 12, 13, 14, AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST QUERTER AND THE WEST 300 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWN 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST CF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 7.

together with	all the app	urtenan	ces and privilege			pertaining.	'S		
Permanent Real Estate Index Number(s): Address(es) of premises: 4721 LAWN AVE WE				205 ⁵⁹⁷ 18-07-206-020-0000 ESTERN SPRINGS II. 60558);;.	
	-		and seal,		19TH_	day of	JULY,	2.001	
WESTERN SI	PRINGS N	ATL. B	K. & TR.	<u>ву</u> 🔑	am i	MU	lun		(SEAL)
				ВУ	Juber	ME.	2	hi	(SEAL)
This instrume	nt was prep	pared by	D. MILLSAP,	WESTERN :	SPRINGS NA	T'L BK. &	TRUST		
4456 WOLF	RD, WES	TERN	SPRINGS ILL	INOIS 60558					
			(NA)	AF AND ADDRE	(22				

STATE OF	ILLINOIS		0011001305
COUNTY OF_	_COOK	,	DD11021490 _{Page 2}
	URA L WALSH	,a notary public in and fo	r said County, in the State
aforesaid, DO H	IEREBY CERTIFY of WESTERNS	that <u>VANCE E. HALVORSON</u> personally k PRINGS NATIONAL BANK AND TRUST,	· · · · · · · · · · · · · · · · · · ·
AMERICA Con	rporation, and HEI	RBERT RUNOWIECKI, personally known to me	an <u>UNITED STATES OF</u> to be the VICE PRESIDENT of
said corporation	i, and personally kno	own to me to be the same persons whose names are s	ubscribed to the foregoing
and <u>VICE PI</u>	eared before me this RESIDEN F	day in person and severally acknowledged that as su _, they signed and delivered the said instrument and	ch <u>SENIOR VICE-PRESIDENT</u>
corporation to be	e affixed thereto, pur	rsuant to authority given by the Board of DIRECT	ORS of said corporation, as their
free and volunta	ry act, and as the fre	ee and voluntary act of said corporation, for the uses	and purposes therein set forth.
GIVEN	N under my hand and	F <u>'OTARY</u> seal this <u>19TH</u> day of <u>JULY, 2001</u> .	 ·
OFFIC	ALSEAL	NOTARY PÚBLIC OMMISSION EXPIEES OMMISSION EXPIEES	llsh
LAURA	L WALSH STATE OF ILLINOIS	NOTARY PUBLIC	, , , , , , , , , , , , , , , , , , ,
W. COMMISSION	EXP. MAR. 42003	COMMISSION EXPIFES	-
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4721 L	AWN AVE.		
-	N SPRINGS	III (00558 JIAM)	