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2001-11-01 10:07:28

Cook County Recorder

23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICF

0011021583

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CP 92705

E JIAM L

Loan#: 534244

RLS#. 1093617

MIN # 1000312-0530315631-5 MERS PHONE: 1-888-679-6377



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: thit the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ZELIMIR KULJANIN, A SINGI & MAN AND MARIJA KULJANIN, MARRIED

TO JUBISA KULJANIN

Original Mortgagee: PRIMERA MORTGAGE COMPANY

Mortgage Dated: **DECEMBER 20, 1999** Recorded on: **JANUARY 07, 2000**

as Instrument No. 00020012 in Book No. --- at Page No.

Property Address: 4327 NORTH MOBILE AVENUE, CHICAGO, IL 60634

County of COOK, State of ILLINOIS

PIN# 13-17-302-095-0000

Legal Description: THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 34, (EXCEPT THE SOUTH 32 FEET THEREOF) IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 04, 2001

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Clert's Office

Loan#: 534244 RLS#: 1093617

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PO BOX 2026, FLINT, MI 48501-2026 By: A. Holman, Vice President
State of South CAROLINA } County of RICHLAND } ss.
On SEPTEMBER 0., 2001, before me, RUSTAL KAMINER, personally app and A. Holman, Vice President personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the minimum strument.
Witness my hand and official seal.
Leptal Famine NOTARY TO
(Notary Name): CRUSTAL KAMINER
PREPARED BY: T.D. Service Company, 1820 Fast Fire Street, Suite 300 Santa Ara, Wayne Street, Suite 300
DAWNA HANS IT