

0011021678

Prepared By

UNOFFICIAL COPY

7/30/00 12:55:00 Page 1 of 2  
2001-11-01 08:49:05  
Cook County Recorder 23.50



DIANE E. FORSYTHE  
41 SOUTH PROSPECT AVENUE-SUITE 204  
PARK RIDGE, ILLINOIS 60068

and When Recorded Mail To

BRICKTON MORTGAGE CORPORATION  
41 SOUTH PROSPECT AVENUE-SUITE 204  
PARK RIDGE  
ILLINOIS 60068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

LOSS NO. 480088  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X1101-022  
MINNEAPOLIS, MINNESOTA 55431

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 31, 2001**

by **DINO F. COSTA AND MARCIE T. COSTA, HUSBAND AND WIFE**  
to **BRICKTON MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **41 SOUTH PROSPECT AVENUE-SUITE 204  
PARK RIDGE, ILLINOIS 60068**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**P.N.T.N.**  
11021677

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **5201 S. MAYFIELD AVE., CHICAGO, ILLINOIS 60638**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

BRICKTON MORTGAGE CORPORATION

On **AUGUST 31, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Diane E. Forsythe*  
By: Diane E. Forsythe  
Its: President

known to me to be the **Diane E. Forsythe**  
and President

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Marcie L Harvey*  
My Commission Expires **10/10/04** County, **COOK**

By: \_\_\_\_\_  
Its: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8823088

**RIDER - LEGAL DESCRIPTION**

LOT 48 AND THE NORTH 12 FEET OF LOT 47 IN BLOCK 11 IN CRANE ARCHER HOME ADDITION TO CHICAGO, BEING A PART OF THE SOUTHEAST 1/4 LYING NORTHERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-08-410-001  
19-08-410-099

Property of Cook County Clerk's Office