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2001-11-01 11:31:38
Cook County Recorder 23.50



0011021602

RELEASE DEED
ILLINOIS STATUTORY

LOAN NO. 2624-B

MAIL TO:
KEVIN G. KATSIS, ESQ.
7346 WEST MADISON STREET
FOREST PARK, IL 60130

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

NAME & ADDRESS OF TAXPAYER:
JOSEPH M HANRAHAN and
SHAWN K. HANRAHAN, his wife
2006 GROVE STREET
GLENVIEW, IL 60025

RECORDER'S STAMP

Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation,
of the County of Cook State of Illinois for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claims unto
JOSEPH M. HANRAHAN and SHAWN K. HANRAHAN, his wife

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by a MORTGAGE bearing date the 10th
day of JULY A.D., 19 96, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 96694085 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:

LOT SIXTY SIX (66) IN CENTRAL ADDITION TO GLEN VIEW, BEING A SUBDIVISION
OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST
QUARTER (1/4) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND BLOCK SIX (6) IN OAK GLEN, BEING A SUBDIVISION OF
THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP
42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

NOTE: If additional space is required for legal attach on separate 8-1/2" x 11 sheet,
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 04-35-103-013-0000; VOL. 134
Property Address: 2006 GROVE STREET, GLENVIEW, IL 60025

Dated this 27th day of SEPTEMBER 192000.

(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION, (Seal)
an Illinois Corporation
(Seal) BY: Mary Ann E. Pusateri (Seal)
MARY ANN E. PUSATERI, President

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1166

UNOFFICIAL COPY

STATE OF ILLINOIS

} ss.

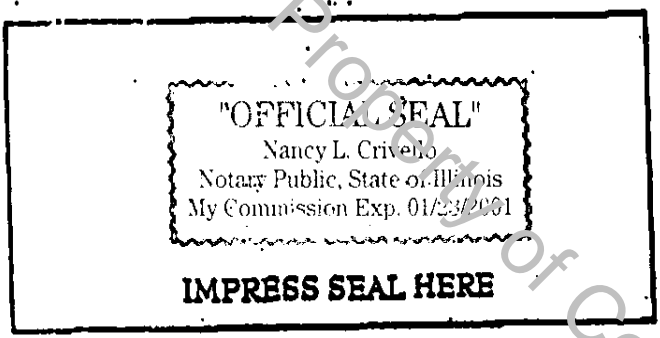
County of COOK

}

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, by its President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of September, 2000

My commission expires on 1/23/2001, 19 Nancy L. Crivello Notary Public



NAME and ADDRESS OF PREPARER:
KEVIN G. KATZIS, ESQ.
7346 WEST MADISON STREET
FOREST PARK, IL 60130

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4,
REAL ESTATE TRANSFER ACT
DATE:
Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (65 ILCS 5/3-5020) and name and address of the person preparing the instrument: (65 ILCS 5/3-5022).

TO
FROM
RELEASE DEED
ILLINOIS STATUTORY