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0011022505

8705/0289 45 001 Page 1 of 3
2001-11-01 12:28:31
Cook County Recorder 25.00

Handwritten: 07/10 3/15



0011022505

PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

Handwritten: [Signature]

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 17305
Date: OCTOBER 24, 2001

Handwritten: 7 5659566

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS under the laws of
METROPOLITAN BANK AND TRUST,

Handwritten: 3

METROPOLITAN BANK AND TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 24, 2001** executed by
JOHN D. KELLER, A SINGLE MAN

11022504

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FIFTY-NINE THOUSAND THREE HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **OCTOBER 24, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

Handwritten: 21108617

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By James J. Ryan
Its: President

By _____
Its: _____

BOX 333-CT

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ADDRESS: 12715 SOUTH LACROSSE AVENUE UNIT 101
CITY: ALSIP COUNTY: COOK
TAX NUMBER: 24-33-204-023-0000

LEGAL DESCRIPTION:

UNIT 12715-101 IN LACROSSE PARK NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND 9 IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF THE WEST 290.00 FEET OF THE EAST 640 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, LYING NORTH OF THE CENTER LINE OF A DRAINAGE DITCH RUNNING NORTHWESTERLY AND SOUTHEASTERLY THROUGH SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND EXCEPTING THAT PORTION TAKEN FOR THE ILLINOIS TOLL HIGHWAY) ALL IN TOWNSHIP 37, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 31, 2001 AS DOCUMENT 10084029, TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

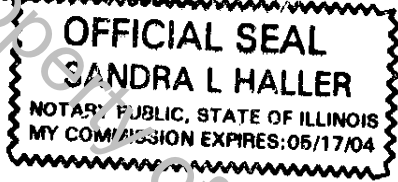
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STATE OF ILLINOIS }
 }
 COUNTY OF Cook } ss.

On this 24th day of OCT, 2001, before me, a Notary Public, Daniel S Rogers, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L Haller
 Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

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