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Cook County Recorder 23.50

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)



0011022749

IN THE OFFICE OF THE
RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS

PARK TOWER CONDOMINIUM ASSOCIATION)
)
vs.)
)
AL CARLUCCI)

SATISFACTION/RELEASE OF LIEN

For value received, the receipt and sufficiency of which is hereby acknowledged, the undersigned PARK TOWER CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, does hereby acknowledge satisfaction and hereby releases the claim for lien against AL CARLUCCI on the property commonly known as Unit 1104 in the Park Tower Condominium Association, 5415 N. Sheridan Road, Chicago, Cook County, Illinois, Permanent Index Number 14-08-203-017-1116, which claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois on August 21, 2000 as Document Number 00-641270.

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In witness whereof, the undersigned has executed and delivered this instrument this 1st day of October, 2001.

PARK TOWER CONDOMINIUM ASSOCIATION

By: Jeremy J. Kramer
Its Attorney

ATGF, INC.

This instrument was prepared by:

012012T

Jeremy J. Kramer
Michael Best & Friedrich LLC
401 N. Michigan Avenue
Suite 1900
Chicago, Illinois 60611
(312) 222-6682

Unit 1104
5415 N. Sheridan Road
Chicago, Illinois 60640

PIN: 14-08-203-017-1116

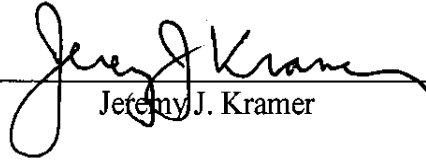
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STATE OF ILLINOIS)

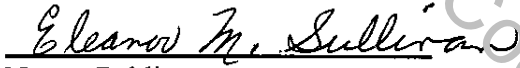
COUNTY OF COOK)

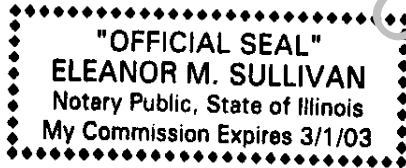
SS.

Jeremy J. Kramer, being first on oath duly sworn, deposes and states that he is the duly authorized attorney of the PARK TOWER CONDOMINIUM ASSOCIATION, the Claimant in the foregoing Satisfaction/Release of Lien, that he has read the said document, knows the contents thereof, and that the statements contained therein are true to the best of his knowledge.


Jeremy J. Kramer

SUBSCRIBED and SWORN to before me
this 5th day of October, 2001


Notary Public



S:\CLIENT\160261\0001\C0040422



Mail To:

ATG
33 N. Dearborn, 2nd
Chicago, IL 60608

11022719

UNIT NUMBER 1104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK TOWER CONDOMINIUM AS DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24874698, AS AMENDED FROM TIME TO TIME, OF PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.