UNOFFICIAL C 2011/02/31/93 of

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#11308769



0011023193

Cook County Recorder

2001-11-01 11:23:54

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RODNE' D HOLLIMON

to PINNFUND, USA

bearing the date 12/15/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 1016892
The above described moragage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:253 ARROWHEAD

OCT 03 2001 PARK FORREST, IL 60466

pin#32-30-207-018 VOL 19

dated

THE CHASE MANHATTAN BANK, successor by warger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas

Commerce Bank, National Association), AS TRUSTEE AND

CUSTODIAN

by MERITECH MORTGAGE

Attorney in fact

By: Mue M Debie Williams Vice President

STATE OF TEXAS

COUNTY OF TARRANT

OCT 03 22.11

VANITA MATTSON

Notary Public, State of Texas

My Commission Expires 02-16-05

The foregoing instrument was acknowledged before me on by Debie Williams the Vice President

of MERITECH MORTGAGE

for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

on behalf of said CORPORATION.

Notary Public/Commission expires:

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

WHILL WE WITH THE WORLD BE THE WORLD BE FILED WITH THE STATE OF THE MORTGAGE WAS FILED.

ERIK EB 5143E

LOT 18 IN BLOCK 7 IN VILLAGE OF PARK FOREST AREA NO. 1 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH RIGHT OF WAY OF THE ELGIN JOLIET AND EASTERN RAILROAD IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office