ASSIGNMENT 0011023103 RECORD AND RES Know

NATIONAL FINANCE CORPORATION 21 Corporate Drive, Clifton Park, NY 12065

assignor in consideration of \$110,500 Dollars,

Wells Fargo Home Mortgage 4185 Hallmark Parkway San Bernardino, CA 92407 MAC #X0702-011

paid by assignee, hereby assign unto the assignee, a certain mortgage made by GE CAPITAL MORTGAGE SERVICES, INC.

4185 Hallmark Parkway, San Bernardino, CA 92407

Thomas L. Abrams, Sr. and Florence G. Abrams, Husband and Wife

given to secure payment of the sum of

one hundred ten thousand five hundred and xx / 100---Dollars

and interest dated the

26th

day of May day of June

19 98

in the office of the

recorded on the

in Liber premises of the county of Cook

of mortgages, at page - INST #98-467542 covering

PIN: 16-05-206-025.0000

1534 N. Parkside; Chicago, Il 60651

Date: May 28, 1998

-THIS ASSIGNMENT IS NOT SULFICT TO SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET.

together with the bono or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest, and to hold the same unto the assignee, and to the successors, legal representatives and assigns of the assignee forever.

And the assignor covenant that there is now owing upon said morgage, without offset or defense of any kindof the principal sum of

\$110,500.00 Dollars, with interest thereon at

per centum per annum

from the

day of

Nineteen Hundred and

In Witness Whereof, the part, of the first part has caused its corporate seal to be hereunto affixed and these presents to be signed by it; duty authorized off this day of Ninequal Handred and T day of

NATIONAL FINANCE CORPORATION

8703/3164 52 001 Page 1 of 2001-11-01 14:22:00 Cook County lecorder

Joseph M. Campanella Vice President

State of New York County of SARATOGA On this J۶ day of May

Nineteen Hundred and 94

before me personally came Joseph M. Campanella to me personally known, who, being by me duly sworn did depose and say that he resides in 19 Fieldstone Dr. Clifton Pk. N.Y. 12065 that he is Vice President of National Finance Corportion, the corporation described in, and which executed, the within Instrument; that he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that he signed his name thereto by like order.

VALERIE A. CUMMINGS VALEHIE A. CUMMINGS
Notary Public, State of New York
No. 01CU4905189
Qualified in Schoharia County
Commission Expired Sept. 14, 19

22:00

UNOFFICIAL COPY

Property of Coot County Clert's Office

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Lean #: H After Recording Return To.

Prepared Be-Columbia Marigage & Funding Corp. 5635 West Belmant, State #2W

Chkago, IL 60634

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MORTGAGE

THIS MORTGACO ("Security Instrument") is given on May 26, 1998.

The morphysis Thomas L. Abrams, Sr. and Florence G. Abrams , husband and wife ("Berrower"). This Security Instrument is given to

Columbia Mortgage & Funding Corp., which is organized and existing under the laws of Illinois, and

5635 West Belmont, Suite #2W, Chicago, IL 60534 ("Lender"). Borrower owes Lender the principal sum of One Hundred Ten Thousand Five Hundred and no/100 Dollars (US.

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for anomality payments, with the full debt, it not paid earlier, die and nayable on July 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the field evidenced by the Note, with interest, and all renewals, extensions and modifications of the Now-(b) the payment of all other sums, with the est, advanced-under-paragraph 7 to protect the security of this Security Instrument: and (e) the performance of Borrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 3 IN BLOCK 2 IN MILES AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 39 FEET THEREOF), IN COOK COUNTY, ILLINOIS. P.F.N.:16-05-206-025

which has the widness of 1534 North Parkside, Chicago, Illinois 50651 ("Property Address");

FORETHER WITH all the improvements now or hereafter erected on the property, and all crisements; appropriences, and tixusees now or herentier a part of the property. All replacements and additions shall also be covered. by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property,"

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the righten moneyage grant and convey the Property and that the Property is unencumbered, except for encumbrances of records. Bostower servants and will defend generally the title to the Property against all claims and demands, subject to any

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Form 3014 9/90 spage 1 of s-pageso