

UNOFFICIAL COPY

0011023255

001 Page 1 of 2
2001-11-01 10:41:43
Cook County Recorder 23.50

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Pamela Hudson
4041 North Kolmar Avenue
Chicago, IL 60641



No-File #
Property Clerk's Office

SATISFACTION

Paid Accounts Department #HUDSON "Hudson" Lender ID:RESCINDED/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAMELA A. HUDSON, AND LINDA L. BURNS NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON

Original Mortgagee: ADVANTA NATIONAL BANK

Dated: 03/01/2000 and Recorded 03/07/2000 as Instrument No. 00159854
Book/Reel/Liber ---, Page/Folio --, in the County of COOK State of ILLINOIS

Legal: LOT 83 IN BLOCK 2 IN GRANDALL'S BOULEVARD ADDITION A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-15-318-002

Property Address: 4041 North Kolmar Avenue, Chicago, IL, 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan Mortgage Corporation, attorney-in-fact Rec 07/19/01 #0010642677
On October 18, 2001

By:
STEPHANIE ADONA, ASSISTANT SECRETARY



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Property of Cook County Clerk's Office



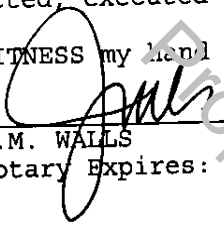
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Page 2 Satisfaction

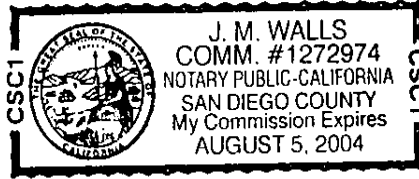
STATE OF California
COUNTY OF San Diego

On October 18, 2001, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J.M. WALLS
Notary Expires: 08/15/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
ALS-20000324-0004 ILCOOK COOK IL BAT: 10117/HUDSON KX (SOM)

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