

UNOFFICIAL COPY

0011023383

87 18 0017 10 001 Page 1 of 2  
2001-11-01 08:58:53  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#1966071982



0011023383

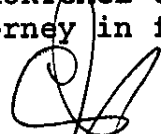
**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT A ZIELINSKI** to **FIRST HOME MORTGAGE CORPORATION** bearing the date 08/25/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00690415. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

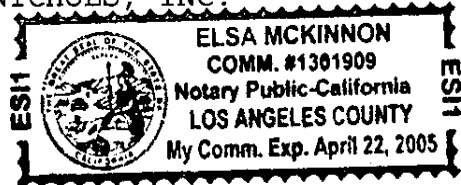
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8556 WEST 145TH ST  
ORLAND PARK, IL 60462 pin#27-11-106-019

dated 09/22/01  
FLEET MORTGAGE CORPORATION  
by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME  
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.  
Attorney in fact

By:   
Chris Jones  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/22/01  
by Chris Jones the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME  
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.  
for FLEET MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 VM 21818

SV  
10/22/01  
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EXHIBIT 'A'

1966071982

LOT 95 IN C.J. MEHLING'S MAYCLIFF SILVER LAKE ESTATES, UNIT NO. 4, A SUBDIVISION OF PART OF THE WEST 90 ACRES OF THE NORTH 120 ACRES OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office