

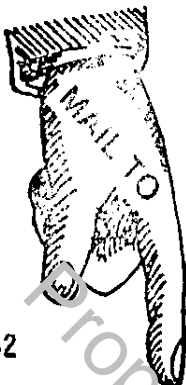
UNOFFICIAL COPY

0011023515

8/01/0153 10 001 Page 1 of 3
2001-11-01 11:49:20
Cook County Recorder 25.50



0011023515



AP# 72142
LN# 998455852

This form was prepared by: BRAD
AVE. 1ST FL, CHICAGO, IL 60614

, address: 1701 N. CLYBOURNE
, tel. no.: (312) 654-9310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 N. CLYBOURNE AVE. 1ST FL, CHICAGO, IL 60614 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ILLINOIS whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 a certain Mortgage dated September 28, 2001 GHOERGHE POP

(herein "Assignee"),

, made and executed by

to and in favor of FREEDOM LENDING, INC. property situated in COOK SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

upon the following described County, State of Illinois:

11023514

Parcel ID#: Property Address: 5805 NORTH JERSEY, CHICAGO, IL 60659 such Mortgage having been given to secure payment of One Hundred Seventy Five Thousand Dollars and no/100 (\$175,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment 11/97

VMP-995W(IL) (0008) MW 05/00 Amended 6/00

Initials: S.S.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 28, 2001

[Handwritten signature]

FREEDOM LENDING, INC.

Witness

(Assignor)

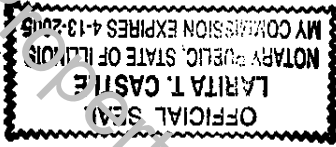
Witness

By:

Steve Sabsky President
(Signature)

Attest

Seal:



P.N.T.N.

11023515

State of
County of

Illinois
COOK

This instrument was acknowledged before me on

September 28, 2001

by

Steven Sabsky

as

FREEDOM LENDING, INC.

of

Larita Castle

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

LOT 21 IN BLOCK 8 IN BRITIGANWOOD SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL SANITARY DISTRICT, SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 13-02-416-021

11023515

Property of Cook County Clerk's Office