5502400182

Property Address: 554 HARRISON STREET JNOFFICIAL CORM23644

P.I.N: 360-08-312-042

Drafted By: KAISHA RIVERS

CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: YOLANDA M VANHECKE 508 SEMINARY DR DYER, IN 46311



8709/0003 30 001 Page 1 of 2001-11-01 09:13:20 Cook County Recorder



RECORDER OR THE FILED WITH THE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL \mathbf{BE} REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED OF

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE IPPSENTS That a certain indenture of mortgage, bearing date MAY 19, 1995 made and executed by YOLANDA M VANHECKE AND JEFFREY MICHAEL VAN HECKE of the First part, to CITIBANK, FS.3 of the Second part, and recorded in the office recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page, Doc No. 95344913, Registered Land Certificate No. Is fully paid, satisfied and discharged

Dated: AUGUST 4, 2001

SEE ATTACHED LEGAL DESCRIPTION

Meede

INC., ATTORNEY IN FACT FOR CITIBANK FSB CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE,

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On AUGUST 4, 2001 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board of

OUNTY C/O

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS Notary Public, Oakland County, MI My Commission Expires 03-06-2006 UNOFFICIAL COPY

ALL OF LOT 35, A'ID THE SOUTH 15 FEET OF LOT 36, IN BLOCK 3 IN F.R. MOTT'S ADDITION TO THE VILLAGE OF WEST HAMMOND, A SUBDIVISION OF PART OF THE WEST 319.6 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 C'S SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOA COMPANY CLEARA'S

P.T.N.: 30-08-312-042